

S.No.	DEPARTMENT
1	<u>BUSINESS ADMINISTRATION</u>
2	<u>COMMERCE GENERAL</u>
3	<u>CHEMISTRY</u>
4	<u>COMMERCE WITH CA - A</u>
5	<u>COMMERCE WITH CA - B</u>
6	<u>COMPUTER SCIENCE</u>
7	<u>ECONOMICS</u>
8	<u>ENGLISH LITERATURE</u>
9	<u>FOOD SCIENCE AND TECHNOLOGY</u>
10	<u>HISTORY</u>
11	<u>INFORMATION TECHNOLOGY AND MANAGEMENT</u>
12	<u>MATHEMATICS</u>
13	<u>PHYSICAL EDUCATION</u>
14	<u>PHILOSOPHY</u>
15	<u>PHYSICS</u>
16	<u>RURAL DEVELOPMENT SCIENCE</u>
17	<u>TAMIL LITERATURE</u>