**54st COLLEGE DAY**

1. **A BRIEF NOTE ON THE ACTIVITIES OF THE DEPARTMENT IN THE ACADEMIC YEAR 23-24**
2. **THE INSTITUTION PROVIDES SEED MONEY TO ITS TEACHERS FOR RESEARCH (3.1.2.1)**

|  |  |  |
| --- | --- | --- |
| **Name of the teacher provided with seed money** | **Amount of seed money** | **Month and Year of receiving** |
|   |   |   |

1. **DETAILS OF TEACHERS AWARDED NATIONAL/INTERNATIONAL FELLOWSHIP FOR ADVANCED STUDIES/ RESEARCH (3.1.3)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the teacher awarded national/ international fellowship/financial support** | **Name of the Award/Fellowship** | **Month and Year of Award** | **Awarding Agency** |
|   |   |   |   |

1. **DETAILS OF GRANTS RECEIVED FROM GOVERNMENT AND NON-GOVERNMENTAL AGENCIES FOR RESEARCH PROJECTS, ENDOWMENTS, CHAIRS IN THE INSTITUTION (3.2.1)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Name of the Principal Investigator/ Co-Investigator (if applicable)** | **Department of the Principal Investigator/ Co-Investigator** | **Name of the Funding Agency** | **Type (Government/Non-Government)** | **Funds provided (INR in lakhs)** | **Month and Year of receving the grant** | **Duration of the Project** |
|  |  |  |  |  |   |   |
|   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |

1. **DETAILS OF TEACHERS RECOGNISED AS RESEARCH GUIDES (3.2.3)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of full-time teachers with PhD** | **Qualification PhD and Year of obtaining** | **Whether recognised as a research guide for PhD?** | **Year of recognition as a Research Guide** | **Is the teacher still serving the institution?/If not,when did he/she leave the institution?** | **Name of the scholar** |
|   |   |   |   |   |   |

1. **DETAILS OF WORKSHOPS/SEMINARS CONDUCTED ON INTELLECTUAL PROPERTY RIGHTS (IPR), RESEARCH METHODOLOGY, ENTREPRENEURSHIP AND SKILL DEVELOPMENT (3.3.2)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the Workshop/ Seminar** | **Number of Participants** | **Date (From - To)** | **Link to the Workshop/Seminar report on the website** |
|  |  |  |  |
|  |  |  |  |

1. **DETAILS OF PHD STUDENTS REGISTERED PER TEACHER (3.4.2)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of full-time teachers with PhD**  | **Qualification (PhD and Year of obtaining**  | **Whether recognised as a research guide for PhD?** | **Year of recognition as a Research Guide** | **Is the teacher still serving the institution?/If not,when did he/she leave the institution?** | **Name of the scholar** | **Month and Year of registration of the scholar** | **PhD Scholar's Title of the Thesis**  |
|   |   |   |   |   |   |   |   |

1. **DETAILS OF RESEARCH PAPERS (3.4.3)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Name of the Author(s)** | **Department of the Author(s)** | **Title of the Paper** | **Name of the Journal** | **Month and Year of publication** | **ISSN**  | **Link to the notification in UGC enlistment of the Journal** |
|  |  |  |  |  |  |   |

1. **DETAILS OF BOOKS AND CHAPTERS IN EDITED VOLUMES / BOOKS (3.4.4)**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the Teacher** | **Title of the Book published** | **Title of the Chapter published** | **Title of the proceedings of the conference** | **Name of the conference** | **National / International** | **Year and month of publication** | **ISBN of the Book/Conference Proceeding** | **Affiliating Institute of the teacher at the time of publication**  | **Name of the Publisher** |
|  |  |  |  |  |  |  |  |  |  |   |

1. **REVENUE GENERATED FROM CONSULTANCY DURING THE YEAR (3.5.1)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Names of the teacher-consultants** | **Name of the consultancy project** | **Consulting/Sponsoring agency with contact details** | **Revenue generated (INR in lakhs)** |
|  |  |  |  |

1. **MEMBER IN ACADEMIC/CO-CURRICULAR ADMINISTRATIVE BODIES**

|  |  |  |  |
| --- | --- | --- | --- |
| **NAME OF THE STAFF** | **MEMBER IN BOARD OF STUDIES/QUESTION PAPER SETTING** | **NAME OF THE INSTITUTION** | **DATE** |
|  |  |  |  |

1. **FACULTY MEMBERS SERVED AS RESOURCE PERSONS [External Examiner (EE), Guest Lecture (GL), Chair Person (CP),Quiz Master (QM) Resource Person (RP]]**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of the staff** | **Resource person -****EE/GL/CP/QM/RP** | **Topic** | **Name of the institution and place/webinar/online fdp** | **date** |
|  |  |  |  |  |

1. **PARTICIPATION IN CONFERENCES/WORKSHOPS/SEMINARS/WEBINARS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of the staff** | **Name of the conferences/****Workshops/seminars/webinars** | **Name of the institution and place/webinar/** | **Title of the paper** | **Date/****Period** |
|  |  |  |  |  |

1. **PAPER PRESENTATION IN CONFERENCES/WORKSHOPS/SEMINARS/WEBINARS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of the staff** | **Name of the conferences/****Workshops/seminars/webinars** | **Name of the institution and place** | **Title of the paper** | **Date** |

1. **DETAILS OF AWARDS AND RECOGNITION RECEIVED BY THE INSTITUTION, ITS TEACHERS AND STUDENTS FOR EXTENSION ACTIVITIES FROM GOVERNMENT / GOVERNMENT-RECOGNISED BODIES (3.6.2)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the Institution / Teacher / Student** | **Name of the Award/ Recognition**  | **Name of the Awarding Body/Agency (Government/Government-recognised agencies/bodies)** | **Month and Year of award**  |
|  |  |  |  |

1. **DETAILS OF COLLABORATIVE ACTIVITIES FOR RESEARCH, FACULTY EXCHANGE, STUDENT EXCHANGE, INTERNSHIP, ON-THE-JOB TRAINING, PROJECT WORK, ETC. DURING THE YEAR (3.7.1)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Title of the collaborative activity** | **Name of the collaborating agency with contact details** | **Name of the participant**  | **Duration** | **Nature of the activity** |
|   |   |   |   |   |   |

1. **DETAILS OF FUNCTIONAL MOUS WITH INSTITUTIONS OF NATIONAL, INTERNATIONAL IMPORTANCE, OTHER UNIVERSITIES, INDUSTRIES, CORPORATE HOUSES (3.7.2)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the institution/ industry/ corporate house** | **Month and Year of signing MoU** | **Duration** | **List of activities under each MOU**  | **Number of students/teachers who benefitted from MoUs** |
|  |  |  |  |  |  |

1. **CAPACITY DEVELOPMENT AND SKILL ENHANCEMENT ACTIVITIES**

**1. SOFT SKILLS, 2. LANGUAGE AND COMMUNICATION SKILLS, 3. LIFE SKILLS (YOGA, PHYSICAL FITNESS, HEALTH AND HYGIENE) 4. AWARENESS OF TRENDS IN TECHNOLOGY (5.1.3)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the Capacity Development and Skill Enhancement programme** | **Year of implementation**  | **Number of students enrolled** | **Name of the agencies/consultants involved with contact details, if any** |
|   |   |   |   |

1. **NUMBER OF STUDENTS BENEFITTED FROM GUIDANCE/COACHING FOR COMPETITIVE EXAMINATIONS AND CAREER COUNSELLING**

|  |  |  |
| --- | --- | --- |
| **Name of the Activity conducted by the HEI to offer guidance/coaching for competitive examinations during the year**  | **Name of the Activity conducted by the HEI to offer guidance / coaching for career counselling during the year** | **Number of students placed through campus placement** |
| **Name of the Activity**  | **Number of students who attended / participated** | **Details of career counselling** | **Number of students who attended / participated** |   |
|  |  |  |  |   |

1. **DETAILS OF STUDENTS WHO QUALIFIED IN STATE/ NATIONAL/ INTERNATIONAL EXAMINATIONS (5.2.3)**

|  |  |
| --- | --- |
| **Registration number/Roll number for the exam** | **Names of students selected/ qualified** |
| **NET** | **IIT-JAM** | **SLET/SET** | **JRF** | **GATE** | **GMAT** | **CAT** | **GRE** | **JAM** | **IELTS** | **TOEFL** | **Civil Services** | **State government examinations** | **Other examinations conducted by the State / Central Government Agencies**  |
|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

|  |  |
| --- | --- |
| **Registration number/Roll number for the exam** | **Names of students who appeared** |
| **NET** | **IIT-JAM** | **SLET/SET** | **JRF** | **GATE** | **GMAT** | **CAT** | **GRE** | **JAM** | **IELTS** | **TOEFL** | **Civil Services** | **State government examinations** | **Other examinations conducted by the State / Central Government Agencies**  |
|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

1. **DETAILS OF AWARDS/MEDALS FOR OUTSTANDING PERFORMANCE IN SPORTS AND/OR CULTURAL ACTIVITIES AT INTER-UNIVERSITY / STATE /NATIONAL / INTERNATIONAL EVENTS (5.3.1)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of the award/ medal** | **Team / Individual** | **Name of the student** | **Inter-university / State / National / International** | **Name of the event** | **Month and Year** |
|  |  |  |  |  |  |

1. **NUMBER OF TEACHERS PROVIDED WITH FINANCIAL SUPPORT TO ATTEND CONFERENCES / WORKSHOPS AND TOWARDS PAYMENT OF MEMBERSHIP FEE OF PROFESSIONAL BODIES (6.2.3)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of teacher** | **Name of conference/ workshop attended for which financial support was provided** | **Name of the professional body for which membership fee was provided** | **Amount of support** |
|  |  |  |  |

1. **NUMBER OF TEACHERS WHO HAVE UNDERGONE ONLINE/ FACE-TO-FACE FACULTY DEVELOPMENT PROGRAMMES (6.3.4)**

|  |  |  |
| --- | --- | --- |
| **Name of Teacher who attended the programme** | **Title of the programme** | **Duration (from - to) (DD-MM-YYYY)** |
|  |  |  |

1. **FACULY MEMBERS WITH NET/SET CLEARANCE**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the staff** | **Net/set** | **Name of the university** | **Date** |
|  |  |  |  |

1. **HIGHER EDUCATIONAL QUALIFICATIONS ACQUIRED (additional Master degree, Diploma, SWAYAM - MOOCs courses, PGDCA, D.Litt, Any other)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the staff** | **Degree awarded** | **Name of the university/institution** | **Date** |
|  |  |  |  |
|  |  |  |  |

1. **Ph.D., GUIDESHIP**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the staff** | **Applied for/received guideship** | **Name of the university/institution** | **Date** |
|  |  |  |  |
|  |  |  |  |

1. **CONTRIBUTIONS/ENDEAVOURS OF RESEARCH SCHOLARS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of the guide** | **Name of the scholar** | **Ph.d registered/submitted/****Awarded/viva voce conducted** | **Name of the university** | **Date** |
|  |  |  |  |  |

1. **STUDENTS’S ACHIEVEMENTS (Curricular and Cocurricular)/PLACEMENTS and Higher studies in Prominent Institutions.**

|  |  |  |
| --- | --- | --- |
| **Name of the student** | **Name of the activity/placement/higher studies** | **Date** |
|  |  |  |
|  |  |  |

1. **DETAILS OF STUDENTS UNDERTAKING FIELD WORK/PROJECTS/ INTERNSHIPS / STUDENT PROJECTS (1.3.4)**

|  |  |  |
| --- | --- | --- |
| **Programme Name** | **Programme Code** | **List of students undertaking field projects / internships /student projects**  |
|   |   |   |
|   |   |   |

1. **INFRASTRUCTURE AUGMENTED**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **ANY UNIQUE CONTRIBTION OF THE DEPARTMENT to be included in the College Day Report.**
2. **ANY OTHER**